**Community Service Project Guidelines**

**Purpose:** To celebrate DECA by giving the gift of community service to each DECA chapter’s local community. Each chapter is encouraged to analyze its community’s needs and identify a service project (s) to benefit the community.

**Procedures:** Entries are limited to three per chapter. Chapters will create a community service project scrapbook of documentation of the service project (pictures, letters, etc). A team will present the scrapbook to judges at the State Career Development Conference and prepare a 5-10 minute presentation explaining the scrapbook and service project activities identified. A team will consist of 1-3 chapter members.

**Specifics:** The community service project may include activities from the close of the previous year’s State Career Development Conference (State CDC) to the day before the start of the present school year’s State CDC.

 Title Page (must be labeled page one (1))

1. Chapter Name, School Address
2. Year
3. Advisor’s Name
4. The number of affiliated members

Table of Contents (must include page numbers)

Activities

All activities must pertain to DECA related events.

A theme must be developed and presented throughout the scrapbook

**Judging:** Students are rated on such factors as involvement of chapter members, project goals, project implementation, and visuals.

The Top 3 teams will be recognized on Stage at State CDC and will receive a medal and trophy

**Community Service Project**

**Rating Sheet**

**Participants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Evaluation Criteria** | **Points Possible****Superior Excellent Good Fair Poor** | **Points Awarded** |
| Involvement of DECA chapter members | **20 16 12 8 4** |  |
| Description of the Community Service Project’s Goal | **20 16 12 8 4** |  |
| Description of the Community Service Project’s Implementation | **20 16 12 8 4** |  |
| Description of the results of the Community Service Project | **20 16 12 8 4** |  |
| **Delivery** |  |  |
| Documentation of Project utilized through scrapbook | **5 4 3 2 1** |  |
| Stage Presence (appearance, poise, posture, eye contact) | **5 4 3 2 1** |  |
| Use of audiovisual aids and presentation support material  | **5 4 3 2 1** |  |
| Overall Impression of the Community Service Project and presentation | **5 4 3 2 1** |  |
| **TOTAL POINTS** | **100 80 60 40 20** |  |